



**MEETING OF THE BOARD OF COUNTY COMMISSIONERS  
BOULDER COUNTY  
AGENDA**

**Thursday, May 16, 2024, 9:00 a.m.**

**Third Floor Hearing Room**

**County Court House**

**1325 Pearl Street, Boulder**

This agenda is subject to change. Please call ahead to confirm an item of interest (303-441-3500). In-person meetings are held in the Third Floor Hearing Room, County Courthouse, 1325 Pearl Street, Boulder. Public comments are taken at meetings designated as Public Hearings. Meetings and hearings on this agenda are open to the public.

For special assistance, contact our ADA Coordinator (303-441-3525) at least 72 hours in advance.

To view a two-week forecast agenda of the commissioners' schedule, visit the Commissioners' [Advance Agenda](#).

**All commissioners' public hearings and meetings will now be offered in a hybrid format where attendees can join through Zoom or in-person at the Boulder County Courthouse, 3rd Floor, 1325 Pearl Street, Boulder. To sign up for in-person public comment, please use the link in this agenda for each respective hearing. There will also be a kiosk located in the lobby of the 3rd Floor to sign up for in-person public comment. For questions regarding in-person hearings call 303-441-3500.**

- 
1. **Call to Order**
  2. **9:00 a.m. Meeting**
    - [Virtual Attendee Registration Link](#)
    - **Call-in information: 1-833-568-8864, Webinar ID: 161 325 8574**
    - **Registration Required**
    - [In-Person Comment Registration Link](#)
  3. **Public Hearing of Community Planning & Permitting Docket SE-24-0003: Longmont Creek Channel Acquisition**

Subdivision Exemption request to separate approximately 1.7 acres of land from the subject property for purchase by the City of Longmont for flood mitigation work in order to support the Resilient St.

Vrain Project. The application is submitted by Scott Natter, c/o 26 S. Sunset Street LLC (applicant/property owner) and Josh Sherman c/o City of Longmont (agent). The subject property is in the General Industrial (GI) zoning district at 26 S. Sunset Street, approximately .1 miles north of the intersection of S. Sunset Street and Boston Avenue in Section 4, Township 2N, Range 69W.

- **Action Requested:** Decision
- **Presenter(s):** Sam Walker, Community Planning & Permitting
- **Location:** Hybrid (Hearing Room and Zoom Webinar)

Opportunity for live virtual and in-person public comment will be available, and written comments can be emailed to [the planners' email](#). Information regarding how to participate will be available on [the docket webpage](#).

#### 4. **Boulder County Housing Authority Work Session**

Working Session to review the Policy on Participation in Developments Led by Others (also known as SLP, Special Limited Partnerships).

- **Action Requested:** None – Information Only
- **Presenter(s):** Susana Lopez-Baker, Housing & Human Services; Molly Chiang, Housing & Human Services; Amanda Guthrie, Housing & Human Services
- **Location:** Hybrid (Hearing Room and Zoom Webinar)

More information on Boulder County Housing Authority can be found at [the Boulder County Housing Authority website](#).