

# **Boulder County Purchasing**

Downtown Courthouse • 1325 Pearl Street • Boulder, Colorado 80302 • 303.441.3525 Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • www.bouldercounty.org

#### RFP ANALYSIS AND RECOMMENDATION

Requesting Department: Parks and Open Space

RFP Title: Heil Valley Ranch Open Space

Trail Bridges and Boulder Revetment

**Design and Construction Project** 

RFP No.: 7394-22

RFP Opening Date: December 13, 2022

No. of Vendors Contacted: 1418

No. of Minority Owned, Women Owned,: 417

Disadvantaged, Veteran Owned Vendors Contacted

This RFP has been posted in accordance with County Policy.

#### **Evaluated by:**

Sean Reynolds, Project Management and Design Supervisor, Parks and Open Space Mary Olson, Landscape Architect, Parks and Open Space Sharla Benjamin, Engineer II, Parks and Open Space Barry Shook, Project Coordinator, Parks and Open Space

### **Bid Responses:**

| Company Name  | Total Cost   |
|---|--------------|
| Jags Enterprises, Inc., 7951 W 28th St, Greeley, CO 80634                                 | \$387,500.00 |
| Na Ali'i Consulting & Sales, LLC, 12295 W 48th Ave, Wheat Ridge, CO 80033                 | \$540,986.00 |
| H&L Concrete, Inc., dba, Naranjo Civil Constructors, Inc., 627 27th St, Greeley, CO 80631 | \$340,883.00 |
| L4 Construction, LLC, dba, L4 Environmental, 2350 17th Ave, Ste 204, Longmont, CO 80503   | \$372,936.00 |

## **Recommendation:**

| The evaluation committee recommends awarding RFP #7394-22, Heil Valley Ranch Open           |
|---|
| Space Trail Bridges and Boulder Revetment Design and Construction Project, to H&L           |
| Concrete, Inc., dba, Naranjo Civil Constructors, Inc., the lowest, most responsible bidder. |

| Contract Amount: \$340,883  | 3.00                          |      |  |  |
|---|-------------------------------|------|--|--|
| Contract Required: ☑ Yes  | □ No                          |      |  |  |
| Account Code: 126.27605.75430.1010.102413.OS51.1806   |                               |      |  |  |
|   |                               |      |  |  |
|   | /                             |      |  |  |
| Department  | Date                          |      |  |  |
| I certify this RFP has been conducted in accordance with Boulder County policy. Purchasing makes no representation regarding the evaluations or recommendations contained in this analysis. |                               |      |  |  |
| Purchasing  | /<br>Date                     |      |  |  |
| Comments:   | /                             |      |  |  |
|   | Chair, Board of Commissioners | Date |  |  |
| Attest:   | /                             |      |  |  |
|   | Clerk to the Board            | Date |  |  |
| Date of Board Action:   |                               |      |  |  |