



# Boulder County Purchasing

Downtown Courthouse • 1325 Pearl Street • Boulder, Colorado 80302 • 303.441.3525  
Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • [www.bouldercounty.gov](http://www.bouldercounty.gov)

## BID ANALYSIS AND RECOMMENDATION

Requesting Department: Public Works  
Building Services

BID Title: Boulder County Alternative Sentencing Facility,  
Central Plant, & Intake Addition

BID No.: 7404-22

BID Opening Date: March 9, 2023

No. of Vendors Contacted: 3 (Awarded under SOQ #7386-22)

This BID has been posted in accordance with County Policy.

### **Evaluated by:**

James Butler, Building Services Lead Project Architect, Public Works  
 Marc Dominguez, Building Services Construction Supervisor, Public Works  
 Joe May, Building Services Lead Project Manager, Public Works  
 Martin Marino, Building Services Master Electrician, Public Works  
 David McLeod, Building Services Deputy Director, Public Works  
 Seth Jacobs, Building Services Project Architect, Public Works  
 Page Phillips, Architect of Record, Reilly Johnson Architecture

### **Bid Responses:**

Company Name	ASF & Central Plant	Intake Addition and Remodel	Alternate	Total Cost
FCI Constructors, Inc., 4015 Coriolis Way, Frederick, CO 80516	\$33,620,000	\$19,897,000	\$0	\$53,517,000
Adolfson & Peterson Construction, 797 Ventura St, Aurora, CO 80011	\$31,900,000	\$17,690,000	\$18,400	\$49,608,400
Roche Constructors, Inc., 361 71st Ave., Greeley, CO 80634	\$33,088,100	\$19,642,400	\$0	\$52,730,500

**Recommendation:**

The evaluation committee recommends awarding BID #7404-22, Boulder County Alternative Sentencing Facility, Central Plant, & Intake Addition, to Adolfson & Peterson Construction, the lowest, most responsible bidder.

Contract Amount: \$49,608,400.00

Contract Required:  Yes  No

**Account Code:**

\_\_\_\_\_/\_\_\_\_\_  
Department Date

I certify this BID has been conducted in accordance with Boulder County policy. Purchasing makes no representation regarding the evaluations or recommendations contained in this analysis.

\_\_\_\_\_/\_\_\_\_\_  
Purchasing Date

Comments:

\_\_\_\_\_/\_\_\_\_\_  
Chair, Board of Commissioners Date

Attest: \_\_\_\_\_/\_\_\_\_\_  
Clerk to the Board Date

Date of Board Action: