



# Boulder County Purchasing

Downtown Courthouse • 1325 Pearl Street • Boulder, Colorado 80302 • 303.441.3525  
Mailing Address: P.O. Box 471 • Boulder, Colorado 80306 • [www.bouldercounty.gov](http://www.bouldercounty.gov)

## BID ANALYSIS AND RECOMMENDATION

Requesting Department: Parks and Open Space

BID Title: Coalton Open Space Trail Redesign and Construction Project

BID No.: 7489-23

BID Opening Date: August 2, 2023

No. of Vendors Contacted: 629

No. of Minority Owned, Women Owned, Disadvantaged, Veteran Owned Vendors Contacted: 157

This BID has been posted in accordance with County Policy.

### **Evaluated by:**

Sean Reynolds, Project Management and Design Supervisor, Parks and Open Space  
Barry Shook, Special Projects Coordinator, Parks and Open Space  
Andy Tyler, Trails Supervisor, Parks and Open Space  
Brent Wheeler, Senior Planner, Parks and Open Space  
Beau Clark, Trail Program Manager, City of Boulder Open Space and Mountain Parks

### **Bid Responses:**

Company Name	Total Cost
Meridiam Partners, LLC, 1001 W. Arizona Ave., Denver, CO 80223	\$703,590.30
Na Ali'i Consulting & Sales, LLC, 12295 W. 48th Avenue, Wheat Ridge, CO 80033	\$867,640.00
Goodland Construction, Inc., 760 Nile St, Golden, CO 80401	\$963,410.00

**Recommendation:**

The evaluation committee recommends awarding BID #7489-23, Coalton Open Space Trail Redesign and Construction Project, to Meridiam Partners, LLC, the lowest, most responsible bidder.

Contract Amount: \$703,590.30

Contract Required:  Yes  No

**Account Codes:**

**126.27605.74000.1008.102624.OS51.1501; \$403,590.30 (CAST Funding)**

**117.27605.74000.1008.103106.GRN1.1501 (award 11272); \$150,000 (Partner Funding)**

**117.27605.74000.1008.103106.GRN1.1501 (award 11273); \$150,000**

\_\_\_\_\_/\_\_\_\_\_  
Department Date

I certify this BID has been conducted in accordance with Boulder County policy. Purchasing makes no representation regarding the evaluations or recommendations contained in this analysis.

\_\_\_\_\_/\_\_\_\_\_  
Purchasing Date

Comments:

\_\_\_\_\_/\_\_\_\_\_  
Chair, Board of Commissioners Date

Attest:

\_\_\_\_\_/\_\_\_\_\_  
Clerk to the Board Date

Date of Board Action: