



# Community Planning & Permitting

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**DATE:** August 30, 2023

**TO:** Commissioner Claire Levy, Chair  
Commissioner Ashley Stolzman  
Commissioner Marta Loachamin

**FROM:** Steve Durian  
Director, Public Works

Dale Case  
Director, Community Planning & Permitting

**SUBJECT:** Waiver of Bid Requirements for Boulder Canyon Trail Emergency Wall Repair

## **Request:**

Public Works and Community Planning & Permitting are requesting a waiver of the bid requirements for construction of the Boulder Canyon Trail Emergency Wall Repair and award this project to Timber Wolf Excavating.

## **Budget:**

The cost for these services will be \$719,197.

## **Background:**

Boulder Canyon Trail Emergency Wall Repair is located near the intersection of SH119 and Fourmile Canyon Drive. The Boulder Canyon Trail is supported by a mechanically stabilized earth (MSE) wall. The existing MSE wall is believed to be approximately 25 years old, and the block facing units are in various states of degradation. At the east (downhill) side of the wall, there is a low point in the trail where the wall is in its poorest condition. It is believed that trail drainage over the wall is the primary cause for the advanced deterioration of the wall at this location. Several facing units have completely eroded, exposing the geogrid reinforcing and granular backfill. Portions of the concrete path slab are currently undermined at this location.

The work will mainly consist of replacing the MSE block facing with a reinforced shotcrete facing and concrete work to improve drainage of the trail area.

This project was put out for bid as BID 7477-23. No bids were received for this solicitation.

**Claire Levy** County Commissioner   **Marta Loachamin** County Commissioner   **Ashley Stolzmann** County Commissioner

Due to the emergency nature of the repair, cost estimates were solicited from two contractors that currently have active projects with Boulder County. Two bids were received, with TWX submitting the lowest bid price.

**APPROVALS**

\_\_\_\_\_  
Courtney Gabriel, Purchasing Manager

\_\_\_\_\_  
Date

\_\_\_\_\_ – *Receipt acknowledged by the Clerk to the Board of County Commissioners*

\_\_\_\_\_  
Chair, Board of County Commissioners

\_\_\_\_\_  
Date

ATTEST: \_\_\_\_\_  
Clerk to the Board of County Commissioners