NON-PROCUREMENT DOCUMENTS ONLY

ROUTING COVER SHEET

Document Details		
Document Type	Grant Application	
Parties		
County Contact Information		
Boulder County Legal Entity	Boulder County	
Department	Sheriff	
Division/Program	Support Services	
Mailing Address	3280 Airport Rd Boulder CO 80301	
Contract Contact	Jason Heathman jheathman@bouldercounty.gov	
Invoice Contact	sheriffinvoices@bouldercounty.gov	
Other Party Contact Information	on	
Name	Colorado Dept of Local Affairs	
Mailing Address	1313 Sherman, Denver CO 80203	
Contact 1- Name, title	Ella Bowman, Grant Program Administrator	
Contact 1- email	ella.bowman@state.co.us	
Contact 2		
Term		
Start Date	1/1/2024	
Expiration Date	12/31/2024	
Brief Description of Work/Services Provided		
Grant application for funds for mental health services for peace officers and their immediate family members		
Revenue Contract/Lease Deta	IIS	
Amount		
Fixed Price or Not-to-Exceed?		
Grant Details		
Award # (if any)		
-		
Signature Deadline		

NON-PROCUREMENT DOCUMENTS ONLY

Project/Program Name	
Project/Program Start Date	
Project/Program End Date	
Capital or Operating?	
Grant Funding	
Amount: Federal Funds	
Amount: State Funds	\$159,000
Amount: Other (specify)	
Amount: Match (dollars)	
Amount: Match (in-kind)	
Total Project Budget	
Account String	
Federally Funded Grants	
Federal Program Name	
CFDA#	
Subrecipients	
Name(s)	
Services to be Provided	
Subaward Amount	
Subcontractors	
Name(s)	
Services to be Provided	
Subcontract Amount	
FileNet Contract Details - Deta (Only required where Original Ag	ails should precisely match search variables in File Net greement is stored in File Net)
Other Party Name	
Start Date	
End Date	
Amount	

NON-PROCUREMENT DOCUMENTS ONLY

Notes	NON I NOGONEMIA DOCOMENTO ONE!	
Additional information not included above		
<u>DocuSign</u>	Approvals (Initials):	
	_ Paralegal (if required)	
1 40		
VK.	_ County Attorney (if required)	
	_ Obunty Attorney (ii required)	
	_ Risk Management (if required)	
CM		
	_ Finance (if required)	
_		
CM	FO/DII (if no guine d)	
	_ EO/DH (if required)	
Ashley Stolzn	nann	
Chair, Board	of County Commissioners	
ATTECT:		
ATTEST:		

Clerk to the Board